

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Applicant(s): BENZ et al.

Group Art Unit: 1711

Serial No.: 10/663,925

Examiner: Unassigned

Confirmation No.: 2297

Filed: September 16, 2003

Docket No.: 134.01900101  
(P-10908.00)

POLYMERS WITH SOFT SEGMENTS CONTAINING SILANE-CONTAINING GROUPS,  
MEDICAL DEVICES, AND METHODS



Commissioner for Patents  
Mail Stop Amendment  
P.O. Box 1450  
Alexandria, VA 22313-1450

We are transmitting the following documents along with this Transmittal Sheet (which is submitted in triplicate):

An itemized return postcard.  
 A Petition for Extension of Time for \_\_\_ month(s) and a check in the amount of \$\_\_\_ for the required fee.  
 A Supplemental Information Disclosure Statement (2 pgs); 1449 forms (1 pgs); and copies of 4 documents cited on the 1449 form.  
 A check in the amount of \$\_\_\_, for \_\_\_.  
 A certified copy of a \_\_\_ application, Serial No. \_\_\_, filed \_\_\_, the right of priority of which is claimed under 35 U.S.C. §119.  
 Other:  
 Amendment  No Additional fee is required.  The fee has been calculated as shown:

Fee Calculation for Claims Pending After Amendment					
	Pending Claims after Amendment (1)	Claims Paid for Earlier (2)	Number of Additional Claims (1-2)	Cost per Additional Claim	Additional Fees Required
Total Claims				x \$50 =	
Independent Claims				x \$200 =	
One or More New Multiple Dependent Claims Presented? If Yes, Add \$360 Here →					
Total Additional Claim Fees Required					

Please consider this a PETITION FOR EXTENSION OF TIME for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 13-4895. Triplicate copies of this sheet are enclosed.

**CERTIFICATE UNDER 37 C.F.R. §1.8:** The undersigned hereby certifies that this Transmittal Letter and the paper(s), as described hereinabove, are being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Commissioner for Patents, Mail Stop Amendment, P.O. Box 1450, Alexandria, VA 22313-1450, on this 4 day of February, 2005.

MUETING, RAASCH & GEBHARDT, P.A.

Customer Number: 26813

By: Ann M. Muetting  
Reg. No.: 33,977

Direct Dial: 612-305-1217  
Facsimile: 612-305-1228

(LARGE ENTITY TRANSMITTAL UNDER RULE 1.8)



**PATENT**  
**Docket No. 134.01900101**  
**(P-10908.00)**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Serial No.: 10/663,925 ) Examiner: Unassigned  
Confirmation No.: 2297 )  
Filed: September 16, 2003 )  
For: POLYMERS WITH SOFT SEGMENTS CONTAINING SILANE-  
CONTAINING GROUPS, MEDICAL DEVICES, AND METHODS

## **SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
Mail Stop Amendment  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the continuing duty of candor and good faith that is to be demonstrated before the United States Patent and Trademark Office (USPTO), enclosed are copies of documents which Applicants bring to the Examiner's attention as possibly being of interest in connection with the above-identified patent application. Per M.P.E.P. §609, the information cited in the present Supplemental Information Disclosure Statement shall not be construed to be an admission that the information is, or is considered to be, material to patentability. Consideration of each of the documents listed on the attached 1449 form is respectfully requested. Pursuant to the provisions of M.P.E.P. §609, Applicants further request that a copy of the 1449 form, marked as being considered and initialed by the Examiner, be returned with the next Official Communication.

It is believed that no fee is due, as this Supplemental Information Disclosure Statement is filed prior to the receipt of any Action on the merits. However, in the event a fee is due, please charge any fee or credit any overpayment to Account No. 13-4895.

Applicant(s): BENZ et al.

Serial No.: 10/663,925

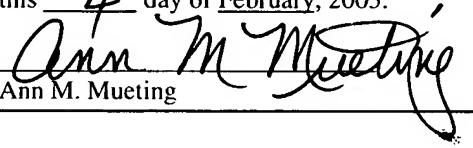
Filed: September 16, 2003

For: POLYMERS WITH SOFT SEGMENTS CONTAINING SILANE-CONTAINING GROUPS, MEDICAL DEVICES, AND METHODS

The Examiner is invited to contact Applicants' Representatives at the below-listed telephone number if they can be of any assistance during prosecution of the present application.

CERTIFICATE UNDER 37 C.F.R. 1.8:

The undersigned hereby certifies that this paper is being deposited in the United States Postal Service, as first class mail, in an envelope addressed to: Commissioner for Patents, Mail Stop Amendment, P.O. Box 1450, Alexandria, VA 22313-1450, on this 4 day of February, 2005.

  
Ann M. Muetting

February 4, 2005  
Date

AMM/skd

Respectfully submitted for

BENZ et al.

By

Muetting, Raasch & Gebhardt, P.A.

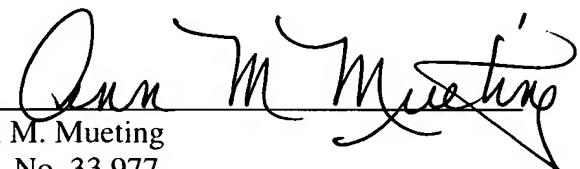
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INFORMATION  
DISCLOSURE  
STATEMENT

Atty. Docket No.: 134.01900101 (P-10908.00)	Serial No.: 10/663,925
Applicant(s): BENZ et al.	Confirmation No.: 2297
Application Filing Date: Sept. 16, 2003	Group: 1711
Information Disclosure Statement mailed: <i>February 4, 2005</i>	

## U.S. PATENT DOCUMENTS

Examiner Initial	Copy Enclosed	Document Number	Date	Name	Class	Subclass	Filing Date If Appropriate

## FOREIGN PATENT DOCUMENTS

Examiner Initial	Copy Enclosed	Document Number	Date	Country	Class	Subclass	Translation	
							Yes	No
	X	WO 97/16467	05/09/97	PCT				
	X	WO 02/053612 A2	07/11/02	PCT				

## OTHER DOCUMENTS (Including Authors, Title, Date, Pertinent Papers, etc.)

Examiner Initial		Document Description
	X	Schwendeman et al., "Precisely Placed Gem-Dimethyl Branching in ADMET Polyethylene," Abstract from poster, Spring National American Chemical Society meeting, Orlando, FL, April 7-11, 2002, <i>Polymer Preprints</i> , 2002, 43(1):280.
	X	Schwendeman et al., "Amorphous Telechelic Hydrocarbon Diols by ADMET," Abstract from poster, Spring National American Chemical Society meeting, Orlando, FL, April 7-11, 2002, <i>Polymer Preprints</i> , 2002, 43(1):282.

EXAMINER	Date Considered

\*Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.